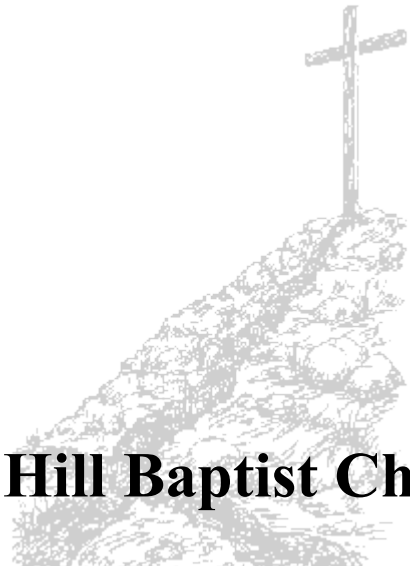


Come, See A Man

Going Into Our Samaria

John 4:3-29



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FOCAL John 4:3-29^{KJV} "[Jesus] left Judea, and departed again into Galilee. (4) And he must needs go through Samaria. (5) Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. (6) Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. (7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (8) (For his disciples were gone away unto the city to buy meat.) (9) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. (10) Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (11) The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? (12) Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? (13) Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: (14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (15) The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. (16) Jesus saith unto her, Go, call thy husband, and come hither. (17) The woman

answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: (18) For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. (19) The woman saith unto him, Sir, I perceive that thou art a prophet. (20) Our fathers worshiped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. (21) Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. (22) Ye worship ye know not what: we know what we worship: for salvation is of the Jews. (23) But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. (24) God is a Spirit: and they that worship him must worship him in spirit and in truth. (25) The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things. (26) Jesus saith unto her, I that speak unto thee am he. (27) And upon this came his disciples, and marveled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? (28) The woman then left her water pot, and went her way into the city, and saith to the men, (29) Come, see a man, which told me all things that ever I did: is not this the Christ?"

He Must Needs Go Through Samaria

PPT FOCAL John 4:3-4^{KJV} "[Jesus] left Judea, and

1 PPT shows the presenter that there is a *power point slide* that goes with this section

departed again into Galilee. (4) **And he must needs go through Samaria."**

Our Lord Jesus was ministering in the south in the region called *Judea*, and was led of God to go north to Galilee. In order to get to Galilee it was necessary for the Lord to go through the *region of the Samaritans*. Robertson² stated:

".. It was only necessary to pass through Samaria in going directly north from Judea to Galilee. In coming south from Galilee travelers usually crossed over the Jordan and came down through Perea to avoid the hostility of the Samaritans towards people who passed through their land to go to Jerusalem."

There was a great deal of hostility - not only from Samaritan to Jew, but also from Jew to Samaritan. So Robertson tells us that Jesus pretty much followed a standard travelers route, a route that was *forced upon Him* by necessity of time. In short, Robertson leads us to believe that Jesus was compelled to this route because - as the old saying states - "the shortest distance between two points is a straight line". The road that He was on led through Samaria. The father of *Methodism*, **John Wesley**, stated in his commentary:

".. he must needs go through Samaria - The road lying directly through it."

Perhaps this is true, that the road led that way and the Savior was compelled by time and the road to travel in

2 Robertson's Word Pictures

that direction. Myself, I think along the lines of the old time preacher **Robert Hawker**³

"And what was there, blessed Jesus, that constrained thee to this necessity? Was it because there was a poor adulterous woman there, that needed thy grace, and the hour was come for her conversion? Sweet thought! let me cherish it this morning. Was there not the same needs be for the Father setting thee up, from everlasting, for the head of thy church and people? Could there have been a church without thee? And when thy church had fallen by sin, what archangel could have recovered her but thee? Why then there was a needs be that thou shouldest take the nature of thy people upon thee, and come to seek and save that which was lost. And as it is said of thee concerning this poor woman, that "he must needs go through Samaria," so must it be equally said, Jesus must needs go to Jerusalem, to save Jerusalem sinners by his blood. Oh yes, there was a blessed necessity upon thee, thou Lamb of God, that thou shouldest do all this. "Ought not Christ to have suffered these things, and to enter into his glory?"

Jesus was always going out of His way to lead the lost to Him - why would there be any difference now? He Who is the **Alpha and the Omega, the Beginning and the End**⁴ would not, I believe, be forced by a man made road to go into Samaria. He Who is Eternal God in the flesh was forced by love and the need to do *His Father's business*⁵ to Samaria - at least, this is my belief!

Love compels God, love establishes a **must need** on God - not the things of this world.

3 Robert Hawker (1753-1827), Poor Man's Concordance to the Sacred Scripture; Poor Man's Morning and Evening Portions

4 Revelation 22:13

5 Luke 2:49

The area that Jesus went into, Samaria, was an area *at war* with God's Israel. **Matthew Henry** tells us that the Samaritans were:

PPT "... both in blood and religion, were mongrel Jews, the posterity of those colonies which the king of Assyria planted there after the captivity of the ten tribes, with whom the poor of the land that were left behind, and many other Jews afterwards, incorporated themselves. They worshiped the God of Israel only, to whom they erected a temple on mount Gerizim, in competition with that at Jerusalem. There was great enmity between them and the Jews ..."

When Jesus went into Samaria He was going into a *hostile zone*. The inhabitants of this land were a people who *started out as part of Israel* but who, because of pride and rebellion, had separated themselves from God's Holy Nation. These were people who decided that it was fine to *worship God in their own way*. They no longer went to the Temple that God commissioned through King Solomon, but they built their own temple on Mount Gerizim and worshiped God there.

The Need To Go To Samaria

Samaria is *very similar* to modern day America, and is also *very similar* to many local churches today. The Evangelist **Ray Comfort** noted⁶ that America is the most Christianized country in the world today. Britain has six Christian radio stations, New Zealand has one. America has 14485 Christian radio stations, and over 300 Christian television programs. What other nation has

6 notes taken from one of his sermons, title unknown, that I pulled from the Internet

Gospel music festivals sponsored by McDonald's, and allows people on public television to openly declare Jesus Christ as their Savior? In America supermarkets sell Christian cards, gifts, and Bibles. There are more fish on cars than there are in the supermarkets. The Barna Research Group has found that around 62% of Americans say they have made a commitment to Jesus Christ that is still important in their lives today. There are around 148 *million* professing born again Christians in the United States. The United States was founded and settled by Pilgrims who stated in the **Mayflower Compact of 1620**:

PPT "Having undertaken for the Glory of God, and Advancement of the Christian Faith, and the Honor of our King and Country, a Voyage to plant the first Colony in the northern Parts of Virginia; Do by these Presents, solemnly and mutually, in the Presence of God and one another, covenant and combine ourselves together into a civil Body Politick, for our better Ordering and Preservation, and Furtherance of the Ends aforesaid."

This country was founded *for the Glory of God* and to glorify Jesus Christ His only Son our Lord. *Fifty* of the fifty-five men who established the Constitution were professing Christians.

What other country in the world has "In God We Trust" on its currency? The United States should be the *brightest light of God* in all the world.

PPT Proverbs 14:34^{NIV} **Righteousness exalts a**

nation, but sin is a disgrace to any people.

In 1989 *50,000* Americans died of the flu virus. More people died of AIDS that year than were killed during all of the Vietnam War. *160,000* died of cancer, and *ten million* Americans have serious, long term mental illness. There are 500,000 attempted teenage suicides each year, and *ten million* teenage runaways each year. Despite our heritage in 1989 Americans spent 280 *billion dollars* on gambling - much of it state sponsored. 220,000 women were reportedly raped, and 5000 women were killed by domestic violence. Around 23,000 Americans are murdered every year, and around 25,000 drivers are killed in auto accidents each year. The *number one killer of children* in the United States is *parents*. The United States has *one hundred times more burglaries per capita* than does godless Japan. Since Law was brought to the United States 30,000 Law Officers have died in the line of duty. Drugs and violence have so infiltrated our public schools that nearly *500,000* children are kept at home so their parents can home school them. On television there are an average of *thirty two acts of violence* every hour. Pornography is a *thirty two billion dollar industry*.

If a nation sows sin, it will reap death. The Scriptures promise:

PPT Romans 6:23^{HCSB} **For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.**

The wages of sin is death. This is an absolute from the Scripture, the Word of God.

If a land is to be claimed or reclaimed for the Lord, then the only way that nation can be redeemed is *through the Lord*. Jesus

PPT FOCAL John 4:4^{KJV} "**must needs go through Samaria.**"

and we **must needs** go through Samaria. Evangelization of America - that is, each believer in Jesus Christ telling others about salvation *is only available through Jesus* - is imperative. Samaria could not be redeemed apart from a saving knowledge of Jesus Christ. America will not be redeemed apart from a saving knowledge of Jesus Christ. We must be faithful to *declare* the Gospel as our Lord and Savior did if we expect to make a difference in our land.

How Did The Master Tell Others?

FOCAL John 4:5-7^{KJV} "[Jesus] Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. (6) Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. (7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. "

Robertson⁷ says of **Sychar**:

"There is a dispute whether this is just a variation of Shechem as meaning "drunken-town" (Isaiah 28:1) or "lying-town" (Habakkuk 2:18) or is a separate village near Shechem (Neapolis, Nablous) as the Talmud and Eusebius indicate. Apparently the present village Askar corresponds well with the site. The use of *polin* (city) does not mean that it was a large town. Mark and John use it freely for small places."

If **Sychar** means "drunken town" or "lying town" as many believe, then this city in Samaria was a pretty bad place. There are a number of people who feel that people can be *too bad* or *too entrenched* in evil to be redeemed. This is not true.

Though people may reject the Lord's call to salvation, the Lord does not close the door on the most evil of people. Sychar teaches us that.

In fact, the Lord tells us that He chooses the *worst* of humanity to salvation in Christ Jesus:

1 Corinthians 1:28-29 ^{HCSB} "God has chosen the world's insignificant and despised things--the things viewed as nothing--so He might bring to nothing the things that are viewed as something, (29) so that no one can boast in His presence."

You may not like this, but it is true. God chooses the worst of humanity, those who have - often - no redeeming value whatsoever - and raises them to glory

⁷ Robertson's Word Pictures

through faith in Christ Jesus. If **all have sinned and fallen short of the glory of God** then His payment on the Cross is available for all. They just need to accept Him as Savior.

Notice how Jesus approached this woman in this most wicked of cities. The Lord had been walking most of the day, and we are told:

FOCAL John 4:6^{KJV} "Jesus therefore, **being wearied with his journey, sat thus on the well: and it was about the sixth hour.**"

Jesus was **wearied with His journey** and sat on the edge of the well. Barnes⁸ says of the well:

"... Jacob bought one piece of ground near to Shalem, a city of Shechem, of the children of Hamor, the father of Shechem, for an hundred pieces of silver, Genesis 33:19. In this place the bones of Joseph were buried when they were brought up from Egypt, Joshua 24:32. He also gave to Joseph an additional piece of ground which he took from the hand of the Amorite by his own valor, "with his sword and his bow," as a portion above that which was given to his brethren, Genesis 48:22. Possibly these pieces of ground lay near together, and were a part of the homestead of Jacob. The well was near to this. There is now, E. Smith mentioned to me in conversation, a place near this well called Shalem."

Though this was a wild town, this was a *common area* where either Samaritan or Jew could come. Being this was the **sixth hour**, according to the standard of the day this was *six hours after sunrise* or around noon

according to our methods.

Jesus was hot, tired, and ready to relax - was He too busy to share the Gospel? No, for even when it was inconvenient for Him, He still shared the Gospel.

FOCAL John 4:7^{KJV} "There cometh a **woman of Samaria** to draw water: **Jesus saith** unto her, **Give me to drink.**"

How did Jesus tell others about the Gospel?

PPT 1. First of all, He *looked for situations* to share, whether He was tired or not. He did not *manufacture* situations, but used the situations that formed naturally around Him to tell others about salvation. Jesus was thirsty, the woman came to draw water, and He asked her "Give me to drink". Jesus used the natural situation He was in to witness.

PPT 2. Second, Jesus spoke to a **woman of Samaria**. Though the Jews and the Samaritans were enemies, Jesus never allowed prejudice to influence His thinking. Jesus never had to be taught what He taught the Apostle Peter, which was:

Acts 10:34-35^{KJV} "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But **in every nation he that feareth him, and worketh righteousness, is accepted with him.**"

The Lord's heart was always tender to the lost, regardless of race or station in life. The only ones He ever condemned were those who rejected salvation through Him, those like the Pharisees or Sadducees.

FOCAL John 4:9-10^{KJV} "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

(10) Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."**

PPT 3. Jesus tied the *normal, everyday* conversation into the *greater Gospel message*. When the unnamed Samaritan woman questioned Jesus' asking her for water (for again, Jew and Samaritan were enemies), the Lord immediately turned the conversation to the Gospel of salvation. He said in essence, "If you knew Who I was, then You would be asking Me for water".

To the woman at the well He said "If you knew Me, you'd ask Me for water". Jesus always modified His presentation to apply to those He was addressing.

To the fisherman He said,

Matthew 4:19^{KJV} "... Follow me, and **I will make**

you fishers of men."

To the Pharisees and Sadducees Jesus used the weather, and said:

Matthew 16:2-4^{KJV} "... When it is evening, ye say, It will be fair weather: for the sky is red. (3) And in the morning, It will be foul weather today: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? (4) A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonah. ..."

Our Lord always tied the Gospel message into normal, everyday occurrences.

FOCAL John 4:15-18^{KJV} "The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. (16) Jesus saith unto her, Go, call thy husband, and come hither. (17) The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: (18) For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly."

Using The Law To Convict Others

PPT 4. Jesus spoke the truth in love using the Law of God. He first asked the woman to call her husband. When she said, **I have no husband**, then Jesus said "**Thou hast well said, I have no husband**". The

Reformer **Martin Luther** said,

"The first duty of the gospel preacher is to declare God's Law and show the nature of sin.... This now is the Christian teaching and preaching, which God be praised, we know and possess, and it is not necessary at present to develop it further, but only to offer the admonition that it be maintained in Christendom with all diligence. For Satan has attacked it hard and strong from the beginning until present, and gladly would he completely extinguish it and tread it under foot."

The ones who *tread underfoot the Gospel of Grace* are those who have no conception of sin itself. Jesus often confronted His hearers with the Law of God, using it to convict of sin.

The Bible tells us that the Christian is saved by the teaching of the Law. The Law of God is the *schoolteacher* who brings the unbeliever to a knowledge of sin - and a realization that they desperately need Christ. We read:

PPT Galatians 3:22-25 ^{NIV} "But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe. (23) Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. (24) So the law was put in charge to lead us to Christ that we might be justified by faith. (25) **Now that faith has come, we are no longer under the supervision of the law.**"

There is a strange form of *antinomianism*⁹ among those who profess Christ today. Christians feel that they are no longer under *any type of Law* since they are saved. This is not true.

The Christian is under *stricter Law* than the Jew ever was. Our Law is of *love and the Spirit*. We are under the Law of God's leading.

We are freed from the Law because we who are saved *walk in the Spirit* and show our walk in the Spirit by *loving one another*. The Apostle said:

PPT Galatians 5:13-16 ^{HCSB} "For **you are called to freedom, brothers; only don't use this freedom as an opportunity for the flesh, but serve one another through love. (14) For the entire law is fulfilled in one statement: You shall love your neighbor as yourself. (15) But if you bite and devour one another, watch out, or you will be consumed by one another. (16) I say then, walk by the Spirit and you will not carry out the desire of the flesh.**"

We who are saved are under a *greater Law, the Law of Love* - not under the Mosaic Law. The unbeliever, however, is under the Mosaic Law. This is why the Lord confronted this woman by saying:

⁹ anything that teaches we are lawless - that which is against the Law of God

PPT FOCAL John 4:17-18^{KJV} "... **Thou hast well said, I have no husband:** (18) For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly."

In today's modern, wishy washy pulpit this would not be *politically correct* - but it is Scripturally correct. This woman was living in violation of the *seventh commandment* of the Law of God, which reads:

Exodus 20:14 KJV "**Thou shalt not commit adultery.**"

This woman was a sinner living her life apart from Christ. The Lord pointed out her sin via the Law, and then followed up by stating:

FOCAL John 4:21-24^{KJV} "Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. (22) **Ye worship ye know not what: we know what we worship: for salvation is of the Jews.** (23) But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. (24) God is a Spirit: and they that worship him must worship him in spirit and in truth."

Jesus statement was **you don't know what you're worshipping, because God has chosen to offer salvation only through His Israel.** This is the answer

that we who are members of Christ's Body need to be giving today. Israel rejected Messiah, and because she rejected Messiah the *Church* was grafted into the promises of God. The Bible says:

Romans 11:20-24^{KJV} "**Well; because of unbelief they were broken off, and thou standest by faith. Be not high minded, but fear: (21) For if God spared not the natural branches, take heed lest he also spare not thee. (22) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. (23) And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. (24) For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"**

Israel was God's first chosen, but because of unbelief they have been broken off. This is what Jesus meant by saying,

FOCAL John 4:22^{KJV} "**Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**"

At that time Israel was the messengers of God's Grace, but now they are broken off because of unbelief. Jesus told the Samaritan plainly **God has chosen Israel to preach the Gospel.** Because of unbelief Israel has been *broken off* for a time, and today the *Church of Jesus*

Christ is the steward of His Gospel.

We should do exactly as Jesus did when the Samaritan woman began to brag about how her family had always been worshiping God in the mountains. Beloved, just as Jesus said **salvation is of the Jews**, we who are saved should turn to the belligerent unbeliever who will not hear the Gospel and say **salvation is of the Church**.

She said:

FOCAL John 4:20^{KJV} "Our fathers worshiped in this mountain; **and ye say**, that in Jerusalem is the place where men ought to worship. "

This is what the unbeliever often does. We ask them about Jesus, they get religious, then begin to pick on the Gospel message we have been given. Beloved, just as Jesus said **salvation is of the Jews**, we who are saved should turn to the belligerent unbeliever who will not hear the Gospel and say **salvation is of the Church**. When Israel lost their stewardship of the Gospel God turned to the Gentiles to continue His program of salvation by faith in Christ.

Many times we who are in Christ's Church will confront the unbeliever with the Gospel - a Gospel that God has placed in our trust - and rather than stand our ground we will hem and haw and beat around the bush. We often *modify* the Gospel to make it more palatable to our hearers. Yet we need to remember, just as Jesus

remembered, that **salvation is of the Jews**. We do not have the right to modify the message even by one degree. Jesus stood His ground, preached the truth,, and in so doing led this woman to salvation by faith in Him.

FOCAL John 4:25-26^{KJV} "The woman saith unto him, **I know that Messiah cometh**, which is called **Christ: when he is come, he will tell us all things.** (26) Jesus saith unto her, **I that speak unto thee am he.**"

This woman was like many of those who are *religious* in our world today. She was looking for salvation, looking for the Messiah, but the false religious system of the world had blinded her to Christ. Jesus plainly spoke "**I that speak unto thee am He**". Jesus Christ plainly presented Himself as the *Only Messiah, only Savior* of the world. If this woman was to be saved, she could only be saved by believing in Him. Jesus warned us:

PPT Matthew 7:13-16^{HCSB} "Enter through the narrow gate. For **the gate is wide and the road is broad that leads to destruction, and there are many who go through it.** (14) **How narrow is the gate and difficult the road that leads to life, and few find it.** (15) "Beware of false prophets who come to you in sheep's clothing but inwardly are ravaging wolves. (16) You'll recognize them by their fruit. Are grapes gathered from thorn bushes or figs from thistles?"

There is a *very wide highway* that leads to eternal punishment, but a *very narrow road* that leads to eternal life. The *wide highway* is a way that gives us many different gods, many ways, good works, humanism, and everything else that stands apart from saving faith in Christ. The *narrow way* is faith alone in Christ alone. Few find this way, for few are willing to surrender their lives to Christ. It is much easier to believe in a system or a method, and in believing in this system hold on to your old way of life. Jesus went on to say:

Matthew 7:21-23 ^{HCSB} "Not everyone who says to Me, 'Lord, Lord!' will enter the kingdom of heaven, but only the one who does the will of My Father in heaven. (22) On that day many will say to Me, 'Lord, Lord, didn't we prophesy in Your name, drive out demons in Your name, and do many miracles in Your name?' (23) Then I will announce to them, 'I never knew you! Depart from Me, you lawbreakers!'" "

Man has a choice. Believe on Jesus Christ, claim Him as Lord and Savior and thus be saved - or reject Him and be judged under the standards of the Mosaic Law. There is no indication in Jesus' statement that *any* who reject Him as Savior are *ever* saved. They are **lawbreakers**, and stand condemned under the Law that they so proudly proclaimed.

Jesus led this woman to a saving knowledge of Him. Jesus did this by *standing His ground* on both the

stewardship of the Gospel as well as on the Gospel message.

The disciples were displeased by this, though they kept their mouths shut:

FOCAL John 4:27 "And upon this came his disciples, and marveled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? "

The disciples were displeased, but the woman of Sychar was saved. Being saved by faith in Jesus, notice what she did:

FOCAL John 4:28-29 "The woman then left her water pot, and went her way into the city, and saith to the men, (29) Come, see a man, which told me all things that ever I did: is not this the Christ?"

She did what saved people are *supposed* to do. She immediately went out and began to lead others to where Jesus was. She said, **Come, see a Man**. This is what caused the early Church to spread throughout the Roman world.

Beloved, if we're going to make a difference in our world today, then our message should be the same as the woman of Sychar's. We need to say **Come, see a Man - this is the Christ!** Nothing else will do. The answer to what ails America is not more or better prisons, nor more and better programs. The answer is *faith alone in Christ*

alone. I pray that these words have touched your hearts.

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RETURN SERVICE REQUESTED

