

Introduction

Whatever Happened To Love?

Jesus' Command To Love

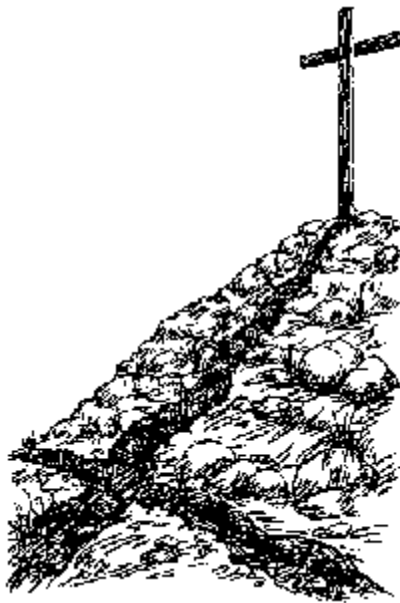
It is so necessary to define terms, I have found, in our present American culture. The liberal media, both print and on radio/ television, have redefined most of our common terms for us. There was a time that certain sexual practices - in particular, any sexual activity *outside of the marriage bed* - was considered *deviate* and *sinful*. But in our current media controlled culture the average person (and by “average person” I include those who *profess* to know Christ as their Savior) has begun to think that any sexual practice is acceptable as long as (1) you can find a partner who will participate with you, and (2) you hurt only yourself. I hear this a lot, especially as a pastor. People say, “If I'm hurting no one else, then what does it matter?”.

Is it *possible* to hurt myself *without hurting someone else*? The more liberal among us believe this, but is it true? Let's look at this from a humanistic viewpoint.

Common sense as well as human experience prove that we *do not* live in a vacuum. What

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parents do effect the outcome of their children.

Humans Are Social, Interactive Creatures



What each person does *generally* may effect someone else *specifically*. For instance, those who partake of alcohol in order to “get a buzz” or to reach drunkenness definitely affect those around them. In 2001 the Centers for Disease Control (CDC) reported that there were 19,817 Alcohol-induced deaths in the United States each year, *not including* motor vehicle fatalities. Please remember that many of these deaths were *innocent bystanders* who were killed by drunk drivers. There were 27,035 deaths in the United States from Chronic Liver Disease and Cirrhosis

of the liver.

What about “It's my body, so I can do what I want to do with it”? The CDC reports that STDs (Sexually Transmitted Diseases) do not just infect those who commit sexual sin, but STDs are passed on to children. Babies are born blind, or with severe birth defects. If we ignore all the data that is available on STDs we will have to consider the growing problem of abortion. In Tennessee I discovered that, for 1995, there were:

195 abortions performed on women under 15 years old

3662 abortions performed on women who were 15 to 19 years old

6337 abortions performed on women who were 20 to 24 years old

3827 abortions performed on women who were 25 to 29 years old

1278 abortions performed on women who were 30 to 34 years old

That was - in Tennessee alone, mind you, 15299 children aborted. How many of these children would have grown up and discovered a cure for cancer, Alzheimer's disease, or Parkinson's disease? We will never know, will we?

The fact is, we humans are, by Divine Design, social creatures. What each of us does effects the other. Though we may hear the humanist teach

“Don't judge” or “Live and let live”, we all instinctively understand that what you do - and what I do - ultimate effects all in our periphery - and beyond!

This is especially true in that complex organism Jesus Christ called “My Church”. What we do absolutely effects each other. We have such a profound effect on one another that Jesus said:

(John 13:34-35 KJV) "A new² commandment¹ I give unto you, That ye love³ one another⁴; as I have loved you, that ye also love one another. {35} By this shall all men know that ye are my disciples, if ye have love one to another."

¹entole {pronounced en-tol-ay'}, command, order

² kainos {pronounced kahee-nos'}, unprecedented, never heard of before, new on the scene

³ agapao {pronounced ag-ap-ah'-o}, Present Active Subjunctive, do the highest good for, love, demonstrative love as opposed to eros or stauros, emotional love

⁴ allelon {pronounced al-lay'-lone}, one another

Let's take a look at what Jesus said to His Church ... and see if we're measuring up to His order today.

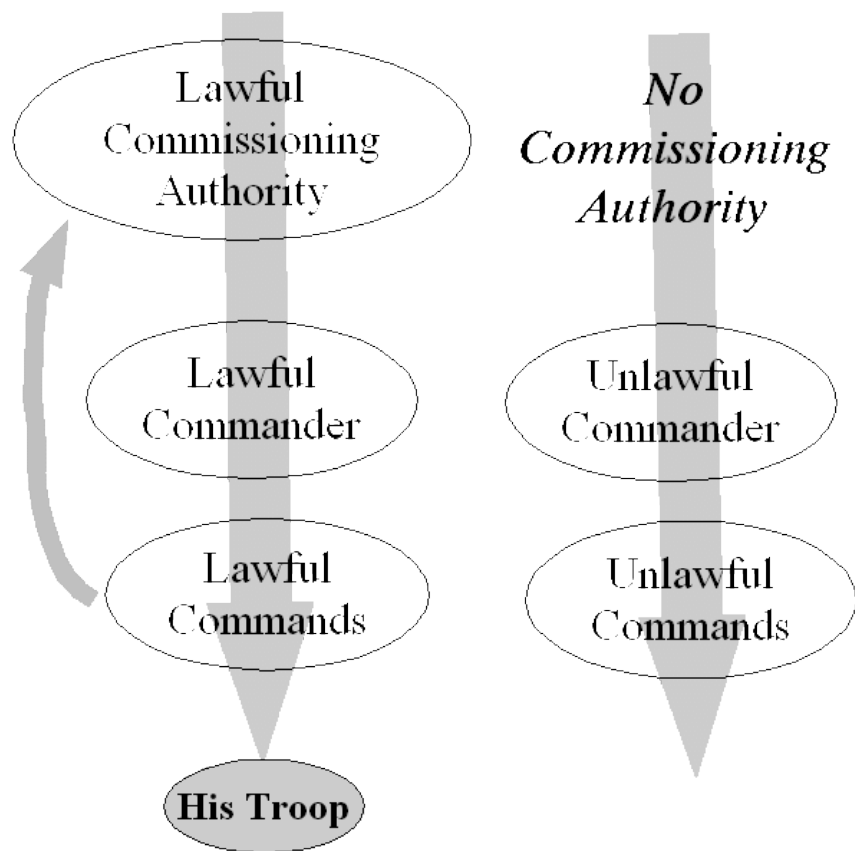
A New Lawful Commandment

Let's look at the commandment that Jesus gave us. First of all, it was a *new* commandment.

When I was in the Air Force each squadron or group of men were under a *commander*. The commander had oversight and functional control on every person assigned to his squadron. A person did not just declare himself to be a commander – He or she had to be a commissioned officer selected to this post by higher authorities in the military. If a person were to just walk on base and say, “I'm the new commander”, and yet not be assigned that position by the President of the United State or by Congress, then that person would be *a nut*. A commander was a commander because He was given that post by an authority *who had the right* to assign him that post.

A commander was further restricted by the *commissioning authority*. No commander had the right to give orders wildly, or to make up his or her own orders apart from the directive of the commissioning authority. In other words, if the commissioning authority established an order that all men had to wear a certain color uniform, no commander had the right to circumvent that order

with their own order. The commander's orders were only lawful – and therefore only acceptable – when they *supported* or *enhanced* the orders of his commissioning authority.



This diagram may explain it a little better. If you have no commissioning authority, then you cannot be a commander. Any commands that a *pseudo-*

commander gives are unlawful, and therefore do not need to be obeyed. I was under no obligation as an airman to obey the orders of a *nut*. However, if I was placed under the authority of a commander who possessed his office under the authority of a lawful commissioning authority (usually by order of the Congress of the United States), then I was obligated to follow his orders. The only exception to this would have been if the commander's orders superseded or ignored the commissioning authorities standing orders. In that case, his orders would be considered *unlawful*, and I would not have to obey them. There is one other stipulation, too. Only the lawful commander who has been lawfully placed over me has the right to give me lawful commands. Commanders from other squadrons or sections had no authority over me, though I did have to respect them. I had to be in the commander's *chain of command* in order for him to give me a lawful order.

In the light of what Jesus Christ said:

(John 13:34) "A new² commandment¹ I give unto you..."

We have to legitimately ask the question: Who is this Man Who felt He had the right to give us a
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new, unprecedented command? Is His command lawful and therefore binding? Or is the command invalid, and the Man seriously deluded? These are the only two options available to us – Jesus gave us a command, a lawful command, and we are obligated to follow it – or Jesus gave us an unlawful command and we are free to reject it. Let's start at the beginning: Who was Jesus Christ's commissioning authority? This is most important, for if Jesus was a *mere man* and He *took this authority* on Himself, then we are under no obligation to follow His orders. Who commissioned Jesus?

John 5:43 (KJV) "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

John 10:25 (KJV) "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 5:36 (KJV) "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 5:37 (KJV) "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape."

Who commissioned Jesus? His Father, Eternal God, commissioned and sent Jesus. He did not come of His own accord – though He was, is, and will always be Eternal God Himself (see the Appendix, the Deity of Christ). Jesus came *in My Father's name*, that is, His earthly authority to command came from God the Father.

Next we ask, Did Jesus' orders support or abrogate His Commissioning Authority's orders? Here's what Jesus said:

John 5:30 (KJV) "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 6:57 (KJV) "As the living Father hath sent me, and I live by the Father: so He that eateth me, even He shall live by me."

John 8:16 (KJV) "And yet if I judge, my judgment is true: for I am not alone, but I and
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the Father that sent me."

John 8:18 (KJV) "I am one that bear witness of myself, and the Father that sent me beareth witness of me."

John 8:29 (KJV) "And He that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

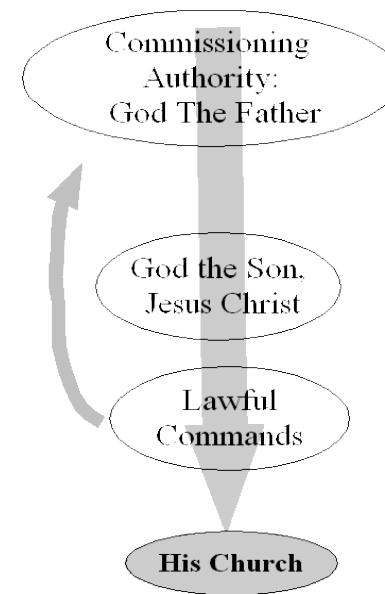
Who sent Jesus? God the Father. Who gave Jesus authority? God the Father. Are the orders that Jesus gave *lawful*, that is, do they support the agenda of His Commissioning Authority? Absolutely! Jesus said:

John 8:42 (KJV) "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but He sent me."

John 12:49 (KJV) "For I have not spoken of myself; but the Father which sent me, He gave me a commandment, what I should say, and what I should speak."

Everything that Jesus spoke – every word that He said, every command He gave – was not merely the words of His mouth and the desires of His

heart, but they reflected the wishes and commands of God the Father. His order – His “new commandment” - was addressed to His Church, the Church He shed His Blood for (**Acts 20:28**). Jesus Christ our Commander was commissioned and sent by God the Father. His agenda was to fulfill God the Father's agenda. He worked and taught based on God the Father's desires. His commandments were to the Christian, the believer *by faith in Christ*, and have no direction toward the unbeliever.



In short, the “new, unprecedented commandment” is viable, truthful, lawful, and *in force for the Christian*. If you do not obey the commandment, you are in violation of a lawful order. You are not

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just disobeying Jesus, you are *disobeying the Commissioning Authority, God the Father's* orders. When Jesus therefore said “A new commandment I give unto you”, this commandment is fully and wholly lawful. We must, if we are Christians, obey it.

The Apostle John recognized that the source of our commandment to love *originated with God the Father*:

1 John 3:23 (KJV) "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 4:21 (KJV) "And this commandment have we from him, That he who loveth God love his brother also."

2 John 1:5 (KJV) "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

**The Commandment Is Lawful,
What Must I Do?**

(John 13:34) "A new² commandment¹ I give unto you, That ye love³ one another⁴; as I have loved you, that ye also love one another."

The lawful commandment that Jesus Christ gave to us was *new* and *unprecedented* because God the Father had not yet revealed that commandment until that moment. God had revealed His desire for us to love both Him and our neighbor in an earlier time:

Deuteronomy 6:4-5 (KJV) "Hear, O Israel: The LORD our God is one LORD: {5} And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might."

Leviticus 19:18 (KJV) "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD."

Jesus Christ told us that the Law of Moses could be summarized in that one little four letter word – L O V E (**Matthew 22:37-40**). Love God, love your neighbor. But this commandment, this *new commandment*, is unlike any commandment we have ever received. We are to love on another, do

the highest good we can do for our fellow Christians. Yet the commandment goes further than any commandment of God has gone, for now it demands that:

**as I have loved you, that
ye also love one another**

we love one another *just as Jesus demonstrated love to us*. Now that is different. God demonstrated love in the Old Testament, but God never walked among man *showing us how to love*. How do I love? In the same way that Jesus Christ our Savior demonstrated love. Jesus always *put others before Himself*. How do we love? By putting others before ourselves.

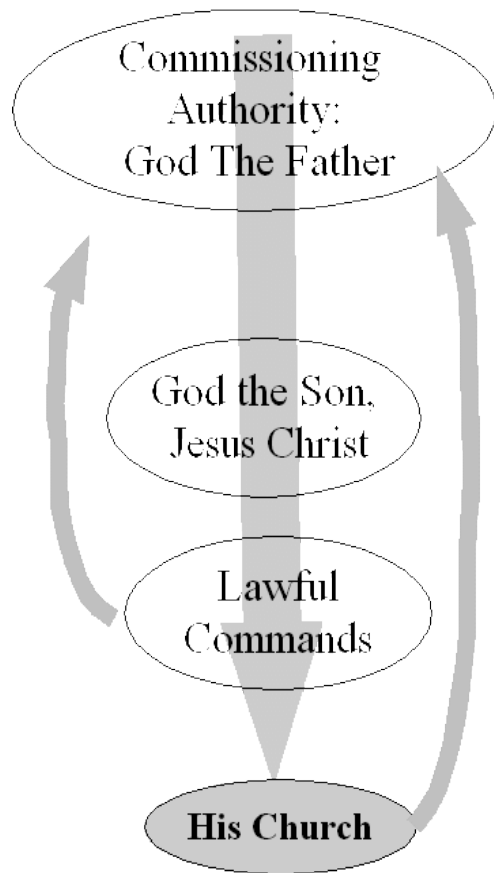
Romans 12:10 (KJV) "Be kindly affectioned one to another with brotherly love; **in honour preferring one another;"**

1 Corinthians 12:25-27 (KJV) "That there should be **no schism in the body; but that the members should have the same care one for another. {26} And whether **one member suffer, all the members suffer with it;** or one member be honoured, all the members rejoice with it. {27} Now ye are the body of Christ, and members in particular."**

1 Corinthians 14:12 (KJV) "Even so ye, forasmuch as ye are zealous of spiritual gifts, **seek that ye may excel to the edifying of the church.**"

1 Corinthians 14:26 (KJV) "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.**"

If we are to love as Christ loved, then we must *put others* before ourselves. This is a novel concept that the worldling will not be able to grasp. If I *prefer* or *edify* or *build up* others before I satisfying myself, then and only then am I following Jesus' commandment. But here's a key that is often forgotten or ignored in today's evil world. I am to prefer others above myself, but this in no way directs me to *submit to* or *follow* an *unlawful order*. I must submit to my brother, but I am not free to *abrogate* or *ignore* the standing orders of the Commissioning Authority. Just as Jesus Christ gave orders based on what God the Father commissioned Him to do, we who are Christians must be careful to follow the directives of the Commissioning Authority. What we do *must* be done within the bounds of what the Father considers acceptable.



Many denominations of many different local churches have foolishly followed or developed *unlawful orders* that cannot be traced to either Jesus Christ or to the Commissioning Authority, God the Father. There are a number of *professing* Christians who feel that it is perfectly acceptable to endorse the works of the flesh (lying, adultery, homosexuality, and so on. See Galatians 5:16-26

for a complete list). There are a number of denominations who endorse every manner of sin, just as long as that sin is endorsed by humanistic love. Is this what Jesus meant by “love one another, just as I have loved you”? Absolutely not! Jesus came and walked among us following the directives of God the Father. He gave us orders based on the expressed will of God the Father. We who are His disciples follow His orders without adding our own human interpretation to them. We must stay true to the Father, just as Jesus stayed true to the Father.

I make the statement: “I must make no judgments against anyone. Every person has the right to live and let live. I will be tolerant of other religions, for I do not want to judge.” If I make such a statement, can it be *lawful*, can it be *acceptable* in the eyes of the Commissioning Authority? No, absolutely not! Jesus Christ our Savior and Commander said:

John 14:6 (KJV) "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

If I support other religions as means of reaching God the Father, then I have ignored the valid and

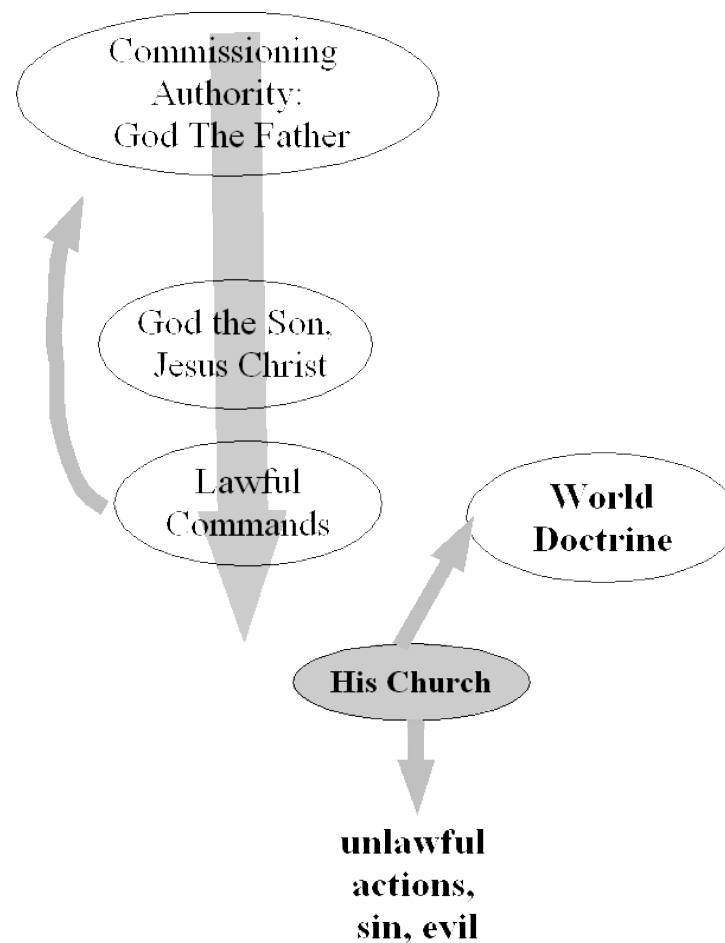
expressed statements of my Commander. I am *in violation of the Commissioning Authority*. God the Father sent and commissioned God the Son. I must stay true to what my Commander said. My Commander also said:

John 10:9 (KJV) "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

I am under orders. I must recognize Jesus Christ as the exclusive Door to God the Father. He said that He was the only door. As a person under orders I have no right to change that which He has directed.

If every Church and particularly *every pastor* would remember this truth, we would not have so many divisions in the Church today. I must love as Jesus loved, but *never endorse an unlawful order*. I must lay down my life for my fellow believers in the Church, but I must *never wink at sin* nor endorse it through my sermons. In this present age so many believers have wandered far from the Commissioning Authority and demand that the pastor follow their lead. If the pastor follows their lead instead of following our Commander Jesus Christ then every evil work begins to invade the Church of Christ. This is why

the abortion and divorce rates among Church members keeps rising every year. This is why so many who *profess* Christ as Savior live lives just as desperate and confused as the unsaved worldlings.



There are so called pastors who, with a straight face, endorse sin among their members because

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they mistakenly believe that this is *lawful love*.

This is neither lawful nor love. The Apostle Paul warned the Corinthians in the strongest way that they were *suffering death* because they were *shaming the Lord's Table (1 Corinthians 11:30)*. Far from absorbing error into the Church, the Apostle commanded that openly sinning members be rebuked *in front of the Church*:

1 Timothy 5:20 (KJV) "Them that sin **rebuke before all, that others also may fear."**

As an object lesson for the other members. Those who were unrepentant were to be *rebuked sharply*,

Titus 1:13-14 (KJV) "This witness is true. Wherefore **rebuke them sharply**, that they may be sound in the faith; {14} Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

so they would repent and return to a Christ-centered life. Jesus Christ established a system of Church discipline (**Matthew 18:15-17**) where the offender was (1) confronted in private. If he refused to repent, then he was (2) confronted by two or more witnesses. If he remained unrepentant

the offender was (3) referred to the church body, rebuked, and considered *a heathen* until he returned to a proper walk with God in Christ. There is no Scriptural support for "being tolerant" of anything that the Commissioning Authority rejects. If it is against God the Father, it is putrid, and should be forsaken.

As I Have Loved You

We are therefore ordered to love one another as Christ loved us. We are not ordered to look the other way where sin is concerned, nor are we ordered to tolerate or be accepting of other religions. True love demands that we follow the lawful commands of our Commander, Jesus Christ. True love demands that we follow the lawful commands of the Commissioning Authority, God the Father.

We understand that loving one another does not mean endorsing sin. But what about things that are not necessarily sin?

1 Corinthians 9:19 (KJV) "For though I be free from all men, yet have **I made myself servant unto all**, that I might gain the more."

Romans 14:19-21 (KJV) "Let us therefore follow after the things which make for peace, and things wherewith one may edify another. {20} For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. {21} It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak."

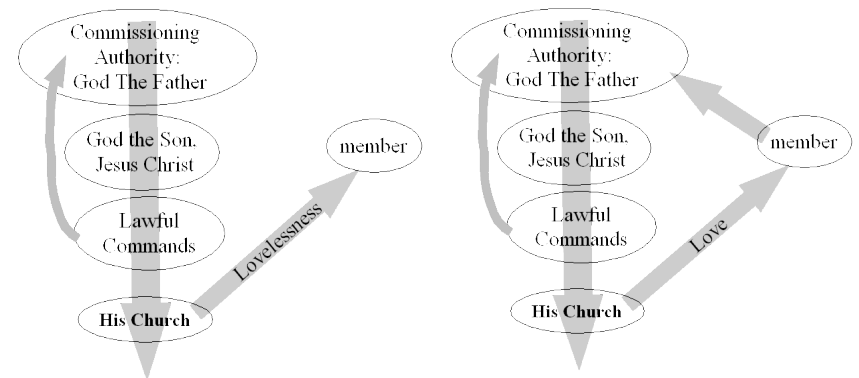
1 Corinthians 10:23-24 (KJV) "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. {24} Let no man seek his own, but every man another's wealth."

The believer is ordered to not just consider whether an action is inherently sinful or not, but also to consider whether that action – even if it is harmless – *hurts another member in the Church*. If a harmless action brings disruption into the Church we need to examine it and determine whether we should continue in it or not.

The early Christians were poor people. Rome was a place of many false gods and goddesses. Roman unbelievers were *very religious* in serving their gods. They, too, made animal sacrifice to the gods. The heathen were so good at their false religion that many temples began to sell meat

from out of the sacrifices. Paul addressed this issue. He said, "There is nothing inherently wrong with eating meat that has been sacrificed to idols. However, if my eating this meat introduces problems into the Church, I will not eat that meat."

The Apostle understood what Jesus meant by "love one another as I have loved you". Even though an action is in and of itself sinless, the greater and lawful Law of Love demands that I DO NOT commit the action lest I cause my brother to fall into sin. If my action is not *as Christ loved me* then my action cannot be traced back to the Commissioning Authority, and I am in terrible error.



If my action cannot be traced, through Christlike love, back to the Commissioning Authority, God 24

the Father, then my action is *unlawful* and *without advantage*. This is why Bible study and Church attendance are so important to the Christian. My actions must reflect those of my Commander, but I have no idea nor understanding of *whether my actions are appropriate or not* unless I can validate them by the rightly divided Word of God. If my actions are sinless, yet they cause a brother to stumble, then I need to reconsider my actions. Perhaps I don't need to do what I want to do while this weaker brother is in my midst. I must subject myself to the needs of the Body in all things. We are all members of one another:

Romans 12:4-5 (KJV) "For as we have many members in one body, and all members have not the same office: {5} So **we, being many, are one body in Christ, and every one members one of another.**"

1 Corinthians 12:12-14 (KJV) "For as the **body is one, and hath many members**, and all the members of that one body, being many, are one body: so also is Christ. {13} For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. {14} For the body is not one member, but many."

Colossians 3:15 (KJV) "And let the peace of God rule in your hearts, to the which also **ye are called in one body**; and be ye thankful."

There are things that I do not care for, but must do, lest I offend the weaker members of the Body, the Church. There are things that I like to do but, for love's sake, forsake doing them, lest I hurt the Church. Love like Jesus loved is a sacrificial love, a love willing to give up life, if necessary, for the greater good of the whole. If we as Christians understood this and practiced that type of love, our Churches would be packed with people looking for this special kind of love.

The Church Is A Body

Milk is a good thing. I like milk, and praise God that I am able to drink it to my heart's content. Milk is good for you, too. Milk provides calcium for our bones. Milk is a good thing. But there are people who *cannot drink* milk, even though it's a good thing. Some people have intolerance toward lactose, an ingredient that is found naturally in milk, and they have to avoid drinking milk. Others are prone to kidney stones, and they must stop drinking milk lest they aggravate their condition. So even though milk is a good thing, a good thing

must sometimes be avoided, lest it hurt our bodies.

In the same way there are actions that the members of the Church need to avoid, even if these actions are, of themselves, sinless.

Ephesians 4:15-16 (KJV) "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: {16} From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh **increase of the body unto the edifying of itself in love.**"

1 Thessalonians 5:11 (KJV) "Wherefore comfort yourselves together, and **edify one another**, even as also ye do."

Christians are *truly* in this thing together. We are united in the Church. If my freedom will bring a stumbling block to your Christian walk, then I must put away that sinless thing *for love's sake*. This is a major problem in our local Churches today, that lack of love in what we do. If each one of us bent *just a little* and gave *just a little* for love's sake, then how much better would we be?

In my lifetime I have met self-righteous men and

women in our churches who have absolutely no give, no flexibility, no willingness to sacrifice their wants and desires for the greater good of the Body. These people choke the bloodstream of the Body. These people suck the life out of a Church. I pray for these people.

Christ has not called us to be loveless automations. He has called us to *love one another* as He Himself showed us. He has not called us to excuse sin, nor to blend with the world. He has called us to *love one another* like a Disciple of Christ should love one another.

(John 13:35 KJV) "By this shall all men know that ye are my disciples, if ye have love one to another."

It has been said that the Christian reads his Bible, but the world reads the Christian. This is true. Unless you are loving the way that Christ loved, you are a terrible example of a Christian. The only way the world knows that we are Christ's Disciples is if we love one another like Christ loved us.



Love is the *fingerprint of God* on the life of a Christian. If you do not show that fingerprint ... if love is not evident in the way you operate in the Body of Christ if your walk with God is

markedly unloving and selfish, then, dear Friend, you have a problem. If you are *overly critical* of every believer, or consider yourself to be *God's protector*, then you have problems. We who have accepted Jesus Christ as Savior by faith are all Children of God (**Galatians 3:26**). Christians are commanded to love (**1 John 4:21**). We must be able to trace our action back to the lawful orders of Jesus Christ and the Commissioning Authority, God the Father. If we will not love one another as Jesus loved us, we will never be an effective Disciple of Christ.

Love one another, My Beloved. This is how we know we are Christ's disciples, that we love one another.

in Jesus' name,
Pastor David Buffaloe

Appendix

Jesus Christ is God!

1. The Trinity Of God Is Eternal. Since Christ Is A Member Of The Trinity, He Is Eternal: 1 Peter 1.2; 2 Corinthians 13.14; Matthew 28.19
2. Scripture Teaches That Christ Is God: John 1.1-3; 8.58; Micah 5.2; RO 9.5; Titus 2.13; He 1.8-10; 1 John 5.20
3. The Pre-Incarnate Work Of Christ Proves That He Is Co-Equal With God: John 1.3; Colossians 1.16; He 1.10
4. Christ Voluntarily Surrendered The *Exercise* Of His Deity To Go To The Cross For Our Salvation: Psalms 2.7-9; 22.1-6; 40; 110
5. The Deity Of Christ Is Seen Through Old Testament Appearances Of Christ As The Angel Of Jehovah:

The Angel Of Jehovah Is Equal To Jehovah: Genesis 16.7-13; 22.11-18; 31.11-14; 48.15-16; Exodus 3.1-10; Acts 7.30-35; Exodus 13.21; 30
14.19; Judges 6.11-23; 13.9-20

The Angel Of Jehovah Is A Separate Entity From Jehovah: Genesis 24.7, 40; Exodus 23.20, 32.34; 1 Chronicles 21.15-18; Isaiah 63.9; Zechariah 1.12-13

The Angel Of Jehovah Was A Manifestation Of Jesus Christ: John 1.18; 6.46; 1 TI 6.16; 1 John 4.12

6. "Jehovah" As A Title Was Applied To Jesus Christ: Isaiah 9.6-7; 40.3; Jeremiah 23.5-6; Zechariah 12.10

7. Christ Has The Essence Of God:

He Has Eternal Life: Isaiah 9.6; Micah 5.2; John 1.1; 8.58; Colossians 1.16-17; Ephesians 1.4; Revelations 1.11

He Has Holiness: Luke 1.35; John 6.6-9; Hebrews 7.26

He Has The Love Of God: John 13.1; 13.34; 1 John 3.16

He Never Changes: He 13.8

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He Is All Knowing: Matthew 9.4; John 2.25; 1 Corinthians 4.5; Colossians 12.3; Revelations 2.23

He Is All Powerful: Matthew 24.30; 28.13; 1 Corinthians 15.28; Philippians 3.21; He 1.3; Revelations 1.8

He Is Everywhere: Matthew 28.20; Ephesians 1.23; Colossians 1.27

in the name of Jesus Christ,
Brother David Buffaloe, Pastor
Rock Hill Baptist Church



Rock Hill is an independent Church affiliated with the Tennessee Baptist Convention, the Southern Baptist Convention, and is a regular contributor to missions through the Cooperative Program.

Rock Hill Baptist Church is located between Parsons and Lexington, Tennessee, on Highway 412. Look for our sign! We have services on Wednesdays (Adult, Youth, and children's Bible studies) at 7:00 PM, Sundays at 10:00 AM and 6:00 PM. Rock Hill is a family oriented Bible believing Church - Jesus Christ is the same yesterday, today, and forever! Our Pastor, Brother David Buffaloe, will answer any questions you have about our Church if you contact him at 731-845-6104, or through his website at bibleteacher.org; or e-mail him by writing

webmaster@bibleteacher.org